

| MILERNATION STATE | | Status | - | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|-----------------------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|------------------------------------|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | ſ | Notes the l officers th a t do not have an active | 12 months | | |
| Clubs more than two years o | old | | | | | | | | | | | | | | | | |
| 8713 ABERDEEN | 05/27/1932 | Active | 48 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | | Ν | | 0 | | |
| 67122 ABERDEEN LIONESS | 01/21/2003 | Active | 19 | 0 | 0 | 0 | 0.00% | b 22 | | 1 | | 11 | | S,T,M,VP,SC | 24+ | | |
| 8714 ANNAPOLIS | 05/19/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 12 | | 4 | | 2 | R | VP,SC | 0 | | |
| 8723 BALTIMORE FORTY WEST | 04/22/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 16 | | 1 | | | Ν | P,SC | 4 | | |
| 128892 Baltimore Nepalese | 09/15/2016 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | | R | | 1 | | |
| 8724 BELAIR | 12/15/1942 | Active | 55 | 2 | 1 | 1 | 1.85% | 52 | 12 | 0 | | | Ν | | 0 | | |
| Exc Award (06/30/2018, 06/30/20 46508 CHURCHVILLE | 020, 06/30/20 08/29/1986 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 23 | | 3 | | | R | | 1 | | |
| Exc Award (06/30/2023) 8726 CLARKSVILLE | 03/16/1971 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 8 | | 1 | 1 | None | | P,S,T,M,VP | 21 | | |
| 8728 DARLINGTON | 05/02/1947 | Active | 22 | 0 | 1 | -1 | -4.35% | | 1 | | · · · | 2 | R | SC SC | 0 | | |
| Exc Award (06/30/2023) 8729 EASTERN REGIONAL | 10/26/1942 | Active | 13 | 0 | 0 | -1 | 0.00% | | I | 1 | | None | K | P,S,T,M,VP SC | 4 | | |
| Exc Award (06/30/2018) 8732 EDGEWOOD | 09/22/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 5 | R | M,VP,SC | 0 | | |
| 8733 ELLICOTT CITY COLUMBIA | 04/29/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 2 | 1 | None | | P,S,T,M,VP SC | 5 | | |
| 8734 FALLSTON | 03/17/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 1 | | 7 | R | VP,SC | 24+ | | |
| 46400 GLENWOOD | 06/16/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 5 28 | | 3 | | 5 | R | | 23 | | |
| 8739 JARRETTSVILLE | 05/06/1949 | Active | 67 | 0 | 0 | 0 | 0.00% | 64 | | 3 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| Exc Award (06/30/2023) 8740 JOPPATOWNE L C | 01/07/1965 | Active | 9 | 0 | 1 | -1 | -10.00% | 5 13 | 12 | 0 | | 9 | R | sc | 24+ | | |
| 8742 LINTHICUM | 11/22/1943 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 4 | | 4 | R | М | 3 | | |
| 8744 LONG GREEN VALLEY | 03/04/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 12 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 8746 OVERLEA | 02/22/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 0 | | 4 | | SC T,M,VP,SC | 8 | | |
| 111276 PERRY HALL KINGSVILLE | 06/09/2011 | Active | 35 | 0 | 0 | 0 | 0.00% | | | 2 | | 15 | | M,VP,SC | 13 | | |



| MTERNATIONA | · · · · · · · · · · · · · · · · · · · | | | | Sta | tus | | | Me | mbe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|---------------------------------------|------|--------------------------------------|---------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|----------------------|--|----------|---|---|---|-----------------------|---|-----------|---|---|--|
| Club Number | Club Name | | | arter Jate | | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | Number | | | | | | If net loss | | | lf no | When | Number | | | e lf no repo | | |
| | | | | | on stat | • | 15 | | | | is greate | | | I . | 3 more that | | | | nanti 12 mont | | |
| | | | | | withir | | members | | | | than 20% | | | months | , | • | | | veappears i | n | |
| | | | | | two y | ears | appears | | | | appears | | | appears i | n appears i | n terms | | an active | e red | | |
| | STERSTOWN | | 01/1 | 13/1950 | Act | ve | 20 | 0 | 0 | 0 | 0.00% | b 22 | | 1 | | | | P,M,VP,SC | 14 | | |
| | ward (06/30/20 /ERN RIVER | 18) | 02/0 | 02/1956 | Act | ve | 49 | 0 | 1 | -1 | -2.00% | 54 | 23 | 0 | | | N | SC | 0 | | |
| Exc Av | ward (06/30/20 | 23) | | | | | ĺ | | | | | | | | | | | | | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelled bs Clubs | Club | Current Total Members Count | | YTE TD Net rop Grow | Grow | c Cou th Mo | mber int 12 nths go | Average Membe Count Per Clul | r witl | o of Clubs h less than 20 nembers (| in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in | os in F | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No Cancellation | ancelled for on-Financial |
| 22 | 0 0 | 0 | 511 | 2 | 4 -2 | 2 -0.3 | 9% | 516 | 23 | | 55% | 27% | 18% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| WTERNATIONAL | y | | Status | _ | | Μ | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|---------------------------------------|-----------------------------|--|--------------------------------------|---|---|------|---|----------|---|--------|---|-----------------------|-------|------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r ó | | months | When 3 more tha one yea in appears i | n of r repeat | | officers t | ne If no report han 12 months aveappears in /e red | 5 | |
| Clubs mo | re than two years o | old | | | | | | | | | | | | | | | | |
| 8759 ALLE | EN | 09/21/1959 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 23 | | 4 | | | R | M,SC | 12 | | |
| Exc Aw | vard (06/30/2017) | | | l | | | | | | | | | | | | | | |
| 8760 BER | LIN | 11/20/1931 | Active | 53 | 0 | 0 | 0 | 0.00% | 6 45 | | 3 | | 4 | | M,VP,SC | 2 | | |
| 8761 BET | TERTON STILL POND | 08/19/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 15 | | 4 | | 2 | R | Т | 4 | | |
| 8762 CAM | IBRIDGE | 09/03/1952 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | | Ν | | 4 | | |
| | /ard (06/30/2021, 06/30/2 | | | [| | | | | | | | | | | | | | |
| 8763 CEC | ILTON | 04/02/1952 | Active | 49 | 1 | 0 | 1 | 2.08% | 6 51 | | 1 | | None | Ν | P,VP,SC | 4 | | |
| 8765 CHE | SAPEAKE CITY | 11/21/1946 | Active | 73 | 0 | 0 | 0 | 0.00% | 62 | | 0 | | 2 | Ν | | 1 | | |
| | vard (06/30/2018, 06/30/2 STERTOWN | 020, 06/30/20 02/13/1940 | Active | 72 | 0 | 0 | 0 | 0.00% | 6 78 | | 0 | | | N | | 0 | | |
| | vard (06/30/2018, 06/30/2 | | | | | | | | | | | | _ | _ | M,SC | | | |
| 62637 CON | | 01/01/2000 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | R | M,30 | 7 | | |
| 40859 CRIS | | 02/22/1982 | Active | 28 | 1 | 0 | 1 | 3.70% | 6 26 | | 0 | | 2 | R | | 1 | | |
| 66424 CRIS | FIELD LIONESS | 06/28/2002 | Active | 41 | 0 | 0 | 0 | 0.00% | 6 42 | | 0 | | | R | | 1 | | |
| 8768 DEA | L ISLAND CHANCE | 10/24/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | 3 | R | VP,SC | 4 | | |
| 8769 DEN | TON | 09/26/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | | | Ν | M,SC | 1 | | |
| 8770 EAS | TON | 02/01/1940 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 29 | | 3 | | | IP | M,SC | 3 | | |
| 8771 ELK | TON | 12/05/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | 6 | R | | 8 | | |
| 8772 FEDI | ERALSBURG | 05/17/1940 | Active | 97 | 0 | 1 | -1 | -1.02% | 6 87 | 1 | 0 | | | R | | 1 | | |
| Exc Aw | /ard (06/30/2019, 06/30/2 | 020, 06/30/20 | | 1 | | | | | | | | | | | | | | |
| 8773 FRU | ITLAND | 05/01/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | | | | P,M,VP,SC | 9 | | |
| | /ard (06/30/2018) | | | l | | | | | | | | | | | | | | |
| 8774 GALI | ENA | 10/29/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 15 | | 2 | | | Ν | SC | 1 | | |
| 8775 GRE | ENSBORO | 03/18/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | | | M,VP,SC | 6 | | |
| 8776 HEB | RON | 02/01/1938 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 30 | | 1 | | | Ν | | 3 | | |
| 8777 HUR | LOCK | 02/11/1938 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 36 | | 1 | | | Ν | | 0 | | |



| TERNATIONA | | | Status | _ | | Me | embei | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|---------------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | officers the | e If no report at 12 month reappears in e red | \$ | |
| | ward (06/30/2024) | | | | | | | | | | | | | | | | | |
| 8778 KEN | | 01/31/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 3 | | M,VP,SC | 0 | | |
| 8779 MAF | RION | 05/07/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | None | Ν | Р | 5 | | |
| 8780 MAF | RYDEL | 02/02/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | | | Ν | P,SC | 7 | | |
| 47746 MILI | LINGTON | 10/01/1987 | Active | 58 | 0 | 0 | 0 | 0.00% | ы́ 49 | | 1 | | | Ν | | 4 | | |
| 8783 OCE | EAN CITY | 05/14/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | ы́ 42 | | 0 | | | IP | SC | 3 | | |
| | ward (06/30/2019) | | | [| | | | | | | | | | | 2 | | |] |
| | an City Lioness | 05/24/2021 | Active | 46 | 0 | 0 | 0 | 0.00% | 51 | | 1 | | | IN | S | 7 | | |
| 8785 PER | | 04/28/1944 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | 5 | R | | 1 | | |
| | ward (06/30/2018) | 10/00/10/15 | | | | | | | _ | | | | | | P,S,T,M,VP | | | |
| 8786 PITT | | 10/09/1945 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | | | 11 | 1 | None | _ | SC T,M | 24+ | | |
| | | 02/21/1934 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 2 | | 5 | R | T,VP | 8 | | |
| 8789 PRE | | 02/28/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | R | T,M,SC | 6 | 90+ Days | |
| | NCESS ANNE | 04/20/1948 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 37 | | 20 | | | Ν | | 4 | | |
| | EENSTOWN | 11/14/1935 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 16 | 0 | 0 | | 3 | R | VP,SC | 2 | | |
| 8792 RID | GELY | 03/06/1953 | Active | 47 | 0 | 0 | 0 | 0.00% | ы́ 47 | | 3 | | 2 | R | | 0 | | |
| 8793 RISI | ING SUN | 06/08/1932 | Active | 38 | 0 | 0 | 0 | 0.00% | ы́ 38 | | 1 | | | Ν | SC | 10 | | |
| 8794 ROC | CK HALL | 02/04/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | ő 23 | | 1 | | 7 | | S,VP | 5 | | |
| 8795 SAL | ISBURY | 05/21/1923 | Active | 62 | 0 | 0 | 0 | 0.00% | 6 72 | | 0 | | | Ν | M,SC | 0 | | |
| 141686 Salis | sbury Bonded-By-Loyalty | 06/17/2020 | Active(2) | 21 | 0 | 0 | 0 | 0.00% | <i>ы</i> 20 | | 8 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 120517 Salis | sbury Heritage | 10/09/2013 | Active | 12 | 0 | 0 | 0 | 0.00% | ն 16 | | 1 | | | | M,VP,SC | 0 | | |
| 54330 SAL | ISBURY METRO | 04/12/1993 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | None | | P,VP,SC | 2 | | |
| 127515 Salis | sbury PRIDE | 05/13/2016 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | <i>ы</i> ́ 14 | | 8 | 1 | None | | P,S,T,M,VP | 7 | | |
| 8796 SHA | RPTOWN | 02/16/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 2 | | 3 | N | SC P,VP | 4 | | |
| 8797 SNC | DW HILL | 04/15/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | | | 5 | | 4 | N | M,SC | 7 | | |
| 8798 SUD | DLERSVILLE | 10/01/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 5 | | · | N | P,T,M | 0 | | |



| MERNATIONAL | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--------------------------|-----------------|-----------------|----------|---|---------------------------|------|------------|----------|---|-----------|-------------|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | If below | | | | If net los | s | | lf no | When | Numbe | r | Notes the | If no report | | |
| | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | n of | | officers tha | nt 12 month | \$ | |
| | | within last | members | 6 | | | than 200 | 6 | | months | one yea | r repeat | | do not have | æppears in | | |
| | | two years | appears | | | | appears | 6 | | appears i | n appears i | in terms | | an active | red | | |
| 8799 TRAPPE | 11/15/1949 | Active | 16 | 0 | 0 | 0 | 0.00 | % 16 | | 12 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| 8801 WILLARDS | 10/07/1948 | Active | 21 | 0 | 0 | 0 | 0.00 | % 16 | | 4 | | 4 | R | M,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------------|------|-------|----------------|--------------------|--------------------|---------------------------|-------------------------------------|--|--|-------------|----------------------|---|--|----|---|------------------------|----------------|--|
| 8782 | NORT | H EAST | | 03/ | 27/194 | 7 <mark>C</mark> a | ancelled | (6*) | 04/29/2024 | | | | | | | | | | | |
| Clubs | New Clubs | Cancelled Clubs | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Cancelled | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 45 | 0 | 0 | 0 | 1,316 | 2 | 2 | 0 | 0.00% | 5 1,288 | 29 | 36% | 36% | 9% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| MERNATION | *** | | Status | | | M | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|--------------------------|-----------------|------------------------------|------------------------------|---|---|-------|-----------------------|----------|---|------------------------------------|---|-----------------------|--------------------------------------|------------------|--|--------------------|--------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec **** | | Months Since Last Activity Report *** | Account Balance | Donatio for curr Fisca Year |
| | | | Number of times | 1 | | | | If net los | | | lf no | When | Number | - | | e If no report | | |
| | | | on status quo within last | 15 members | 2 | | | is greate than 20% | | | months | 3 more tha one yea | | | | ant 12 months reappears in | 5 | |
| | | | two years | appears | | | | appears | | | | n appears i | • | | an active | •• | | |
| Clubs le | ss than two years o | old | | | | | | | | | | | | | | | | |
| 56815 DN | IV Maryland | 01/26/2024 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 0 | | 7 | | None | | P,S,T,M,VP SC | 1 | 90+ Days | |
| 56536 Ox | on Hill - Shining Stars | 12/07/2023 | Active | 35 | 3 | 0 | 3 | 9.38% | 6 0 | | 0 | | 2 | | M,VP,SC | 4 | 90+ Days | |
| 57261 Wa | shington Hope for DC | 04/11/2024 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 0 | | 6 | | None | | P,S,T,M,VP SC | 1 | 90+ Days | |
| lubs m | ore than two years | old | | | | | | | | | | | | | 00 | | | |
| 8805 BE | LTSVILLE | 03/17/1958 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 36 | | 2 | | 3 | R | SC | 1 | | |
| 8804 BO | WIE | 06/20/1962 | Active | 37 | 1 | 0 | 1 | 2.78% | ő 32 | | 0 | | | | VP,SC | 1 | | |
| 8808 BR | ANDYWINE | 01/11/1944 | Active | 27 | 1 | 0 | 1 | 3.85% | 6 25 | | 0 | | 6 | R | | 0 | | |
| 8810 BU | RTONSVILLE | 12/15/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | | | R | S,M,VP,SC | 3 | | |
| 8811 CA | LVERT COUNTY | 05/01/1940 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 36 | | 0 | | 3 | Ν | SC | 0 | | |
| 23888 Ca | pitol Hill | 12/29/2014 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 8814 CC | LESVILLE | 11/02/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 3 | R | M,SC | 0 | | |
| 8815 CC | LLEGE PARK | 11/06/1952 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | | 4 | | VP,SC | 12 | | |
| 8816 DA | MASCUS | 09/11/1946 | Active | 58 | 0 | 2 | -2 | -3.33% | 6 50 | 3 | 0 | | None | R | P,SC | 2 | | |
| Exc A | ward (06/30/2018, 06/30/ | 2021) | | | | | | | | | | | | | | | | |
| 8818 GA | TEWAY | 01/26/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | 4 | | VP,SC | 0 | | |
| 8821 GR | EENBELT | 11/26/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 13 | | 2 | | 7 | R | | 1 | | |
| | LCREST MARLOW IGHTS | 04/12/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 62 | 3 | None | | P,S,T,M,VP SC | N/R | | |
| 29101 HC | LLYWOOD | 04/09/1974 | Active | 32 | 0 | 0 | 0 | 0.00% | ы́ 27 | | 3 | | | Ν | SC | 1 | | |
| 8823 HY | ATTSVILLE | 03/03/1937 | Active | 3 | 0 | 0 | 0 | 0.00% | ы́ З | | 44 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 8827 LA | PLATA | 01/18/1945 | Active | 42 | 0 | 0 | 0 | 0.00% | ы́ 42 | | 13 | | 2 | | S,T,M,VP,SC | 10 | | |
| 8828 LA | UREL | 04/20/1932 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | 6 | | M,VP,SC | 1 | | |
| 8829 LA | YTONSVILLE | 04/10/1961 | Active | 56 | 0 | 0 | 0 | 0.00% | ő 52 | | 0 | | 4 | Ν | М | 9 | 90+ Days | |
| 8830 LE | ONARDTOWN | 04/23/1940 | Active | 59 | 0 | 0 | 0 | 0.00% | ы́ 54 | | 2 | | | Ν | M,SC | 1 | | |
| Exc A | ward (06/30/2018) | | | 1 | | | | | | | | | | | | | | |



| ERNATIONAL | | | Status | | | Me | ember | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------------|------------------------------------|-----------------|--|--------------------------------------|---------|---------------------------|-------|--|----------|---|--------|--|-----------------------|--------------------------------------|------------------|--|--------------------|--|
| | Club Name | Charter Date | | | Members | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greater than 20% appears | - | | months | When 3 more that one year n appears i | repeat | - | officers the | e If no report at 12 month reappears in e red | 2 | |
| 8831 LEXIN | NGTON PARK | 01/04/1946 | Active | 7 | 3 | 0 | 3 | 75.00% | 4 | | 0 | | 4 | | M,VP,SC | 0 | | |
| 8833 MECH | HANICSVILLE | 03/29/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 4 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 128515 Melwo | ood Environmental | 08/08/2016 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 8834 MON | OCACY | 11/13/1940 | Active | 49 | 0 | 1 | -1 | -2.00% | 56 | 52 | 0 | | | R | | 1 | | |
| | TGOMERY CENTRAL WOOD | 03/17/1968 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 8837 MOUN | NT RAINIER NTWOOD | 12/12/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 11 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 8838 OLNE | ΞY | 03/21/1972 | Active | 42 | 0 | 2 | -2 | -4.55% | 47 | 6 | 0 | | | R | M,VP,SC | 1 | | |
| Exc Awa | ard (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 8844 RIDG | iΕ | 05/01/1957 | Active | 22 | 0 | 1 | -1 | -4.35% | 26 | 41 | 0 | | 8 | Ν | SC | 2 | | |
| 8846 ROCK | KVILLE | 02/17/1938 | Active | 34 | 0 | 0 | 0 | 0.00% | 39 | | 0 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| 8847 SAND | DY SPRING | 05/13/1946 | Active | 47 | 2 | 0 | 2 | 4.44% | 47 | | 0 | | | Ν | SC | 0 | | |
| 8849 SILVE | ER HILL | 11/02/1970 | Active | 58 | 0 | 0 | 0 | 0.00% | 54 | | 2 | | | N | | 3 | | |
| 36877 SILVE WORI | ER SPRING LEISURE | 04/23/1979 | Active | 59 | 0 | 0 | 0 | 0.00% | 60 | | 0 | | | Ν | SC | 2 | | |
| | TH POTOMAC L C | 02/17/1960 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 12 | | 1 | | 3 | | P,M,VP,SC | 1 | | |
| 8852 SUBU | JRBAN | 11/30/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 17 | | 2 | | 2 | R | М | 5 | | |
| 8872 TAKO | DMA PARK | 11/19/1929 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 1 | | 8 | R | SC | 1 | | |
| Exc Awa | ard (06/30/2016) | | | 1 | | | | | | | | | | | | | | |
| | George Washington ersity Campus | 12/29/2021 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 21 | | 7 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 53003 UNIVE | ERSITY PARK | 05/01/1992 | Active | 1 | 0 | 0 | 0 | 0.00% | 2 | | 4 | | None | | P,S,T,M,VP SC | 2 | | |
| 8856 WALD | DORF | 08/27/1947 | Active | 62 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | 2 | Ν | SC | 6 | | |
| | H PALISADES RGETOWN | 02/07/1955 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 5 | Ν | VP,SC | 2 | | |
| 8864 WASH | HINGTON CHI-AM | 03/09/1960 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 7 | | 3 | | 6 | R | | 24+ | | |
| 64835 WASH OLYM | HINGTON DC SPECIAL | 12/11/2001 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | None | | P,S,T,M,VP SC | 5 | | |
| 8862 WASH STEV | HINGTON FORT /ENS | 06/14/1971 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | | 4 | R | M,SC | 3 | | |



| MTERNATIONAL | | Status | | | Me | embe | rship | | | | | Rep | oorts | | Finance | LCIF |
|--------------------------|-----------------|-----------------|------------------------------|---|----|------|----------------------|----------|---|---------------|-------------|-----------------------|------------------------------|-----------------------|------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice Presiden Reportec | | Account | Donations for current Fiscal Year |
| | | Number of times | If below | | | | If net los | s | | lf no | When | Number | r | Notes the If no repo | rt | |
| | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | n of | | officers than 12 mont | h s | |
| | | within last | members | 5 | | | than 20 ^o | % | | months | one yea | r repeat | | do not haveappears i | n | |
| | | two years | appears | | | | appear | S | | appears i | n appears i | in terms | | an active red | | |
| 38434 WASHINGTON MIDTOWN | 05/07/1980 | Active | 37 | 0 | 0 | 0 | 0.00 | % 31 | | 1 | | 2 | R | sc 1 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|---------|----------------|------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|-----|--|----|---|-------------------|-------------|--|
| 8855 | UPPEI | R MARLBC | RO | 01/ | 19/193 | 8 <mark>C</mark> | ancelled | (6*) | 11/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 44 | 0 | 0 | 0 | 1,129 | 10 | 6 | 4 | 0.36% | 1,05 8 | 26 | 48% | 34% | 20% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| MTERNATIONAL | | Status | - | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|------------------------------------|--------------------------|---|--------------------|---|---------------------------|------|----------------------------------|----------|---|--------|---|-----------------------|--------------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | If below 15 | | | | If net los | | | If no | When | Number | r | | e If no report int 12 months | | |
| | | on status quo within last two years | members appears | | | | is greate than 20% appears | 6 | | months | 3 more tha one yea n appears i | r repeat | | | eappears in | 5 | |
| Clubs less than two | years old | | | | | | | | | | | | | | | | |
| 153448 Delaware Camp Co | onquer 01/13/2023 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 12 | 1 | None | | P,S,T,M,VP SC | 14 | | |
| 157613 Delaware Generou | s 03/05/2024 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 0 | | 4 | | None | | P,S,T,M,VP SC | N/R | | |
| 171500 MOT Area Lions Cl | ub 05/13/2024 | Newly Chartered | 21 | 0 | 0 | 0 | 0.00% | 6 0 | | 0 | | 2 | Ν | 50 | N/R | | |
| 152485 Wilmington United | 08/29/2022 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 46 | | 2 | | 2 | Ν | | N/A | | |
| Clubs more than two | o years old | | | | | | | | | | | | | | | | |
| 133760 Bellefonte | 01/30/2018 | Active | 140 | 0 | 0 | 0 | 0.00% | 6 152 | | 0 | | | Ν | M,SC | 2 | | |
| Exc Award (06/30/20 | 19, 06/30/2023, 06/30/20 | | | | | | | | | | | | | | | | |
| 8875 BRIDGEVILLE | 10/02/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 26 | | 1 | | None | | P,S,T,M,VP SC | 17 | | |
| 8876 BROOKSIDE L C | 01/03/1955 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 6 | | M,VP,SC | 0 | | |
| 8877 CAMDEN WYOMI | NG 03/01/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | | Ν | M,SC | 15 | | |
| 8881 CLAYMONT | 03/28/1938 | Active | 85 | 0 | 0 | 0 | 0.00% | 6 77 | | 0 | | | Ν | SC | 0 | | |
| Exc Award (06/30/20 | 17, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 8882 CLAYTON | 11/13/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 23 | | 4 | | | | VP,SC | 0 | | |
| Exc Award (06/30/20 | 17, 06/30/2018) | | (| | | | | | | | | | | | | | |
| 8883 DELAWARE CITY | 05/21/1951 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 5 | 1 | None | | P,S,T,M,VP SC | 18 | | |
| 122010 Delaware State Un Campus | iversity 04/25/2014 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 14 | 1 | None | | P,S,T,M,VP SC | 20 | | |
| 8884 DELMAR | 02/22/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 29 | | 1 | | 5 | R | P,T,SC | 0 | | |
| 8885 DEWEY BEACH | 04/05/1951 | Active | 157 | 0 | 0 | 0 | 0.00% | 6 144 | | 1 | | 2 | Ν | | 1 | | |
| Exc Award (06/30/20 | | | [| | | | | | | | | | | | | | |
| 8886 DOVER | 03/26/1946 | Active | 52 | 1 | 0 | 1 | 1.96% | 6 81 | | 0 | | | R | | 0 | | |
| Exc Award (06/30/20 | | | l | | | | | | | | | | | | | | |
| 46633 FENWICK ISLAND | | Active | 30 | 0 | 0 | 0 | 0.00% | 6 37 | | 1 | | 2 | R | M,SC | 0 | | |
| 52894 FREDERICA SPRI | NG CREEK 04/14/1992 | Active | 36 | 3 | 0 | 3 | 9.09% | 6 34 | | 0 | | | Ν | | 0 | | |
| | 17, 06/30/2018, 06/30/20 | | [| | | | | | | | | | | | | | |
| 36970 GLASGOW | 04/27/1979 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 26 | | 1 | | | | VP,SC | 0 | | |



| MIERNATION | | Status | _ | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|----------------------------|--|--------------------------------------|---|---------------------------|----------------------|---|----------|---|------------------------------------|--|-----------------------|-------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greate than 20% appears | r ó | | months | When 8 more that one year appears i | r repeat | | officers th | e If no report ant 12 months veappears in e red | \$ | |
| 8889 GREENWOOD | 08/21/1956 | Active | 6 | 0 | 0 | 0 | 0.00% | 66 | | 2 | | | IP | P,M,SC | 9 | | |
| 8890 HARRINGTON | 04/10/1939 | Active | 49 | 0 | 0 | 0 | 0.00% | 6 45 | | 0 | | 7 | R | VP,SC | 4 | | |
| Exc Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | l | | | | | | | | | | | | | | |
| 141168 KOPE Cyber | 03/10/2020 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 6 1 | | 14 | 1 | None | | P,S,T,M,VP SC | 21 | | |
| 8893 LAUREL | 11/29/1935 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 35 | | 1 | | | | VP,SC | 1 | | |
| Exc Award (06/30/2017) 8894 LEWES | 05/21/1946 | Active | 41 | 3 | 0 | 3 | 7.89% | 6 35 | | 0 | | 4 | | P,VP,SC | 16 | 90+ Days | |
| Exc Award (06/30/2017) 8895 LORD BALTIMORE | 01/08/1946 | Active | 62 | 2 | 0 | 2 | 3.33% | 6 59 | | 0 | | 2 | N | M,SC | 0 | | |
| Exc Award (06/30/2017, 06/30/20 | 19, 06/30/20 | | | | | | | | | | | | | | | | |
| 8897 MILFORD | 04/29/1946 | Active | 46 | 0 | 0 | 0 | 0.00% | 6 54 | | 1 | | | Ν | VP | 0 | | |
| Exc Award (06/30/2019, 06/30/20 8899 MILLSBORO | 22) 03/18/1940 | Active | 24 | 0 | 1 | -1 | -4.00% | 6 28 | 19 | 0 | | | N | M,SC | 4 | | |
| Exc Award (06/30/2017) 8900 MILTON | 02/14/1946 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 42 | | 2 | | | N | | 0 | | |
| Exc Award (06/30/2019) 8902 NEW CASTLE HUNDRED | 05/07/1947 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 39 | | 0 | | 2 | N | SC | 19 | | |
| Exc Award (06/30/2019, 06/30/20 8903 NEWARK | 21, 06/30/20 09/23/1929 | Active | 8 | 0 | 0 | 0 | 0.00% | 69 | | 4 | 1 | None | | P,S,T,M,VP SC | 19 | | |
| 28139 PIKE CREEK - GREEN HILLS | 03/15/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 18 | | 2 | | 11 | R | SC | 0 | | |
| 8904 REHOBOTH BEACH | 10/24/1946 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | 1 | None | | P,S,T,M,VP SC | 11 | | |
| Exc Award (06/30/2017) 8905 SEAFORD | 02/07/1938 | Active | 32 | 0 | 1 | -1 | -3.03% | 6 33 | 18 | 0 | | | N | SC | 2 | | |
| 8909 TALLEYVILLE-NAAMANS | 04/15/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 4 | | 3 | R | | 4 | | |
| Exc Award (06/30/2016) 43011 WILMINGTON GATEWAY | 09/12/1983 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 4 | | 2 | | M,VP,SC | 20 | | |
| Exc Award (06/30/2019) 8911 WILMINGTON MANOR | 03/12/1943 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | | N | | 15 | | |



| MERNATIONA | | | Status | | Membe | rship | | | | Finance | LCIF | | | |
|----------------|-------------------|-----------------|-----------------|--|--|------------|----------|-------------|---|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members M Count Added I | YTD YTD Members Net Dropped Growtl | | Count 12 | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net los | s | lf no | When | Number | No | otes the If no report | | |
| | | | on status quo | 15 | | is greate | er | report in 3 | 3 more tha | n of | offi | cers thant 12 months | 5 | |
| | | | within last | members | | than 20° | % | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | appears | S | appears i | n appears | in terms | ar | n active red | | |
| Exc A | ward (06/30/2019) | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club ame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|--|--------------|-------------|------|--------------------------------------|----------------|------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|---|---|-------------------|----------------|---|
| 97424 C | CAPITC | OL CITY | | 06/2 | 28/200 | 6 <mark>C</mark> | ancelled | (6*) | 06/29/2024 | | | | | | | | | | | |
| 8896 N | MIDDLE | TOWN | | 10/2 | 24/194 | 7 <mark>C</mark> | ancelled | (6*) | 06/29/2024 | | | | | | | | | | | |
| Current Total Clubs C Count C | New Clubs | | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 35 | 0 | 0 | 0 | 1,212 | 9 | 2 | 7 | 0.58% | 1,227 | 35 | 26% | 26% | 17% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



| MERNATIONAL | | | Status | - | | Me | embe | rship | | | - | | Rep | oorts | | | Finance | Ce LCIF |
|----------------------|--------------------------|-----------------|--------------------------|--------------------|---|---------------------------|----------------------|---------------------|-------------|---|-------------------|---|-----------------------|--------------------------------------|------------------|--|--------------------|--|
| | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | | Months Since Last Activity Report *** | Account Balance | Donation for currer Fiscal Year |
| | | | Number of times | | | | | If net loss | | | lf no | When | Number | r | | If no report | | |
| | | | on status quo | 15 | | | | is greate | | | 1 ' | 3 more tha | | | | int 12 month | \$ | |
| | | | within last two years | members appears | | | | than 20% appears | | | months appears in | n appears i | r repeat n terms | | an active | eappears in red | | |
| Clubs mor | e than two years | old | | | | | | | | | | | | | | | | |
| 8912 BOOM | NSBORO | 03/16/1931 | Active | 35 | 0 | 0 | 0 | 0.00% | ы́ 28 | | 0 | | | Ν | SC | 2 | | |
| 8913 BRUN | NSWICK | 06/22/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | ы́ 14 | | 0 | | 5 | R | SC | 3 | | |
| 8915 CHEV | WSVILLE | 02/22/1955 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | | Ν | S | 13 | | |
| 8916 CLEA | AR SPRING | 04/07/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | ы́ 19 | | 1 | 1 | None | | P,S,T,M,VP SC | 8 | | |
| 8917 CUM | BERLAND | 06/10/1931 | Active | 14 | 0 | 0 | 0 | 0.00% | ն 14 | | 9 | 1 | None | | P,S,T,M,VP SC | 8 | | |
| 8918 DEEF | P CREEK LAKE L C | 11/12/1971 | Active | 46 | 4 | 1 | 3 | 6.98% | ő 34 | 7 | 0 | | 4 | R | M,SC | 1 | | |
| 28016 DEEF | R PARK | 02/28/1974 | Active | 27 | 0 | 1 | -1 | -3.57% | 6 30 | 2 | 0 | | | R | | 0 | | |
| Exc Awa | ard (06/30/2018, 06/30/2 | 2019, 06/30/20 | | l | | | | | | | | | | | | | | 1 |
| 41971 EMM | ITSBURG | 11/16/1982 | Active | 31 | 0 | 0 | 0 | 0.00% | <i>б</i> 28 | | 1 | | 2 | R | M,SC | 3 | | 1 |
| 131130 Flints | tone | 05/26/2017 | Active | 9 | 0 | 0 | 0 | 0.00% | ы́ 10 | | 11 | 1 | None | | P,S,T,M,VP SC | 11 | | |
| 8920 FRED | DERICK | 05/17/1922 | Active | 13 | 0 | 0 | 0 | 0.00% | ы́ 13 | | 7 | | None | | P,S,T,M,VP SC | 24+ | | |
| Exc Awa | ard (06/30/2016) | | | 1 | | | | | | | | | | | 00 | | | |
| | DERICK FRANCIS TT KEY | 09/14/1959 | Active | 19 | 1 | 0 | 1 | 5.56% | ő 21 | | 0 | | | Ν | SC | 0 | | |
| 141565 Frede | erick Fusion | 06/22/2020 | Active | 6 | 0 | 10 | -10 | -62.50% | 1 6 | 4 | 0 | | 2 | R | M,SC | 9 | | |
| 8922 FREE | EDOM DISTRICT | 09/16/1947 | Active | 90 | 0 | 1 | -1 | -1.10% | 6 86 | 9 | 0 | | | Ν | | 0 | | |
| Exc Awa | ard (06/30/2018, 06/30/2 | 2021, 06/30/20 | | | | | | | | | | | | | | | | |
| 8923 FROS | STBURG | 08/01/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 28 | | 3 | | 4 | R | M,SC | 0 | | Í . |
| 121759 Frost Camp | burg State University | 04/07/2014 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 6 8 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 8925 GLAD | DE VALLEY | 04/03/1945 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 33 | | 1 | | | Ν | | 0 | | |
| Exc Awa | ard (06/30/2016, 06/30/2 | 2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | 1 |
| 8926 GRAN | NTSVILLE | 08/01/1961 | Active | 53 | 1 | 0 | 1 | 1.92% | ő 52 | | 0 | | | Ν | | 6 | | [|
| Exc Awa | ard (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 84701 GREA | ATER CARROLL | 01/19/2005 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 27 | | 2 | | | R | M,SC | 6 | | |
| 8927 HAGE | ERSTOWN | 03/13/1923 | Active | 40 | 0 | 0 | 0 | 0.00% | ы́ 43 | | 0 | | | Ν | | 0 | | |
| Exc Awa | ard (06/30/2023) | | | 1 | | | | | | | | | | | | | | |



| CATERNATION IS | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|---------------------|--|--------------------------------------|---|---|------|--|----------|---|------------------------------------|---|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r b | | months | When 3 more thar one year n appears in | repeat | | Notes the l officers that do not have an active | 12 months | 5 | |
| 8929 HAMPSTEAD | 08/28/1951 | Active | 70 | 0 | 0 | 0 | 0.00% | 55 | | 1 | | | Ν | M,SC | 1 | | |
| 8930 HANCOCK | 09/19/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 23 | 1 | None | | P,S,T,M,VP SC | 18 | | |
| 125240 Hancock Lioness | 06/22/2015 | Active | 30 | 0 | 0 | 0 | 0.00% | 5 30 | | 0 | | 2 | Ν | SC | 0 | | |
| Exc Award (06/30/2018, 06/30/ 29999 HARNEY Exc Award (06/30/2019) | 2023) 12/09/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 17 | | 3 | | 6 | | VP,SC | 3 | | |
| 8931 KITZMILLER | 04/20/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 22 | | 1 | | 2 | Ν | S,VP | 3 | | |
| 8938 LA VALE | 11/08/1955 | Active | 88 | 0 | 0 | 0 | 0.00% | 5 82 | | 1 | | | Ν | | 0 | | |
| Exc Award (06/30/2016, 06/30/ | 2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 8932 LIBERTYTOWN UNIONVILL | E 04/25/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | b 27 | | 0 | | | | VP | 1 | | |
| 8933 LINEBORO MANCHESTER | 08/02/1945 | Active | 41 | 1 | 1 | 0 | 0.00% | 5 38 | 6 | 0 | | | Ν | М | 3 | | |
| 8934 LONACONING | 10/02/1931 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 20 | | 25 | | 2 | R | SC | 13 | | |
| 8936 MIDDLETOWN | 02/27/1931 | Active | 50 | 0 | 0 | 0 | 0.00% | 5 47 | | 0 | | 2 | Ν | | 0 | | |
| 120806 Monocacy Community | 11/22/2013 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | 8 | 11 | 0 | | None | | P,S,T,M,VP SC | 24+ | | |
| 8937 MOUNTAIRY | 10/25/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 15 | | 4 | 1 | None | | P,S,T,M,VP SC | 15 | | |
| 30572 MOUNT SAVAGE MASON-DIXON | 04/16/1975 | Active | 28 | 0 | 0 | 0 | 0.00% | 5 35 | | 0 | | None | | SC P,S,T,M,VP SC | 3 | | |
| 97869 MT AIRY 4 COUNTY | 10/25/2006 | Active | 69 | 0 | 0 | 0 | 0.00% | 5 79 | | 3 | | | Ν | М | 1 | | |
| 8939 MYERSVILLE | 06/26/1946 | Active | 23 | 1 | 0 | 1 | 4.55% | b 28 | | 0 | | 3 | R | M,SC | 0 | | |
| Exc Award (06/30/2018) 8941 NEW MARKET DISTRICT | 03/08/1954 | Active | 40 | 0 | 0 | 0 | 0.00% | 5 40 | | 2 | | None | | P,S,M,VP,SC | 10 | | |
| Exc Award (06/30/2018) 8940 NEW WINDSOR | 12/18/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 5 31 | | 1 | 1 | None | | P,S,T,M,VP SC | 1 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | VD | | | |
| 117694 NORTH BRANCH | 08/22/2012 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | 7 | R | VP | 6 | | |
| 8942 OAKLAND MT LAKE PARK | 11/22/1940 | Active | 53 | 0 | 0 | 0 | 0.00% | 56 | | 1 | | | Ν | SC | 0 | | |
| 42393 RAWLINGS POTOMAC VALLEY | 03/08/1983 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | b 14 | | 5 | 1 | None | | P,S,T,M,VP SC | 8 | | |



| MIERNATION N. | | Status | | | Μ | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------------------------|-----------------|--|--------------------------------------|---|---|-------|---|----------|---|--------|--|-----------------------|--------------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo **** | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | | 5 | |
| 8943 ROARING RUN | 01/21/1959 | Active | 32 | 0 | 0 | 0 | 0.00% | 5 31 | | 0 | | | | P,M,VP,SC | 0 | | |
| 8944 SHARPSBURG | 09/30/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | | 8 | R | M,VP,SC | 0 | | |
| 8945 SILVER RUN UNION MILLS | 03/09/1961 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | | None | | P,S,T,M,VP SC | 4 | | |
| 8946 SMITHSBURG | 04/10/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 2 | | | Ν | | 0 | | |
| 115198 SOUTH CARROLL LIONESS | 10/05/2011 | Active | 37 | 1 | 1 | 0 | 0.00% | 38 | 2 | 0 | | 2 | R | | 1 | | |
| Exc Award (06/30/2022, 06/30/20 | 023) | | | | | | | | | | | | | | | | |
| 8947 TANEYTOWN | 06/25/1947 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | Ν | | 1 | | |
| 8948 TAYLORSVILLE WINFIELD | 01/27/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 19 | | 2 | | 8 | R | | 0 | | |
| Exc Award (06/30/2016, 06/30/20 |)19) | | | | | | | | | | | | | | | | |
| 8949 TERRA RUBRA L C | 02/17/1966 | Active | 61 | 0 | 0 | 0 | 0.00% | 62 | | 0 | | | Ν | | 0 | | |
| 8950 THURMONT | 10/28/1929 | Active | 64 | 0 | 1 | -1 | -1.54% | 63 | 14 | 0 | | | | T,M,VP,SC | 9 | | |
| Exc Award (06/30/2016, 06/30/20 |)17) | | | | | | | | | | | | | | | | |
| 8951 UNION BRIDGE | 12/13/1944 | Active | 29 | 0 | 0 | 0 | 0.00% | 5 25 | | 5 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 38142 VALLEY | 03/31/1980 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 25 | 0 | 1 | None | | P,S,T,M,VP SC | 4 | | |
| 8954 WESTMINSTER | 11/07/1940 | Active | 33 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | None | | P,S,T,M,VP SC | 3 | | |
| Exc Award (06/30/2017, 06/30/20 |)24) | | 1 | | | | | | | | | | | 00 | | | |
| 8955 WILLIAMSPORT | 04/02/1945 | Active | 51 | 2 | 2 | 0 | 0.00% | 56 | 7 | 0 | | | Ν | SC | 24 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | , | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|---------------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|----------------|---|
| 139042 | Deer F | Park-Swanto | n | 06/3 | 30/201 | 19 <mark>C</mark> a | ancelled | (1*) | 02/16/2024 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 50 | 0 | 2 | -2 | 1,586 | 11 | 27 | -16 | -1.00% | 5 1,596 | 32 | 34% | 28% | 18% | 2% | 0 | 0% | 2 | 30 | 9 | 100% |



| MERNATION | | _ | Status | | Me | ember | ship | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|-----------|----|-------|-----------------------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | SS | | lf no | When | Number | · N | lotes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | off | ficers thant 12 months | 5 | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | S | | appears i | n appears i | n terms | а | in active red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.